



# News Bulletin

October 2021

Secretary: Sara Rayhel - 618-563-4648

Cell Phone - 618-553-9119

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[www.facebook.com/IAA-Illinois-Archery-Association-1683447548554020](https://www.facebook.com/IAA-Illinois-Archery-Association-1683447548554020)



## FROM SARA'S SPOT:

**THE IAA CONVENTION IS SUNDAY, NOV. 7**, location to be determined.

**Clubs will be bidding on the shoots at the convention.** Be prepared with the club's bid and date to be held (if bid is accepted).

**Secretaries:** If your club has more than 10 IAA Head-of-household members, a list needs to be sent to this office before the convention for vote count.

**Agenda items** for the convention must be mailed to the IAA secretary and postmarked no later than October 15.

**A Board Meeting** will be held **October 10, 2021**. This meeting will be held at **Pizza Ranch** in **Springfield** starting at 1:00 PM. Any interested IAA member is welcome to attend.

Those who participated in the **IAA Outdoor State Target Championship** know for sure what **others missed!** It was beautiful weather with just enough breeze for cooling and for working on shooting skills. There were several archers that were new to outdoor target shooting and are now addicted, "it's like Indoor with a flair!" A big thank you to everyone who participated in the shoot and helped with tear down, Bill and Ronda for all your help in getting the targets and grounds ready, Scott for coming over and helping both days, our generous donors, and Jamie, Gary, and crew at Kennekuk for their maintenance of the field and their hospitality.

**Congratulations** to all of the **Illinois archers** at Yankton in July for the **Outdoor National Field Championships**: SSMFS 5<sup>th</sup>/21 Kevin Cramberg; MSMFS 5<sup>th</sup>/19 Randy Rutledge; and AFBRR 2<sup>nd</sup>/2 Christina Lyons **and National Outdoor Target Championships**: SSMFS 4/15 Kevin Cramberg; SMFS 17/23 Jeff Hudgens; YAMFS Ben Dipasquo 11/15; AFBRR 2/5 Christina Lyons; SSMBHFS 4/4 Jozef Maka; and SFBB 1/1 Darlene Kossler.

There was an error in the NFAA Archery magazine as to the location for the **77th annual NFAA Outdoor National Field Championships**. It will be held at Mechanicsburg Sportsmen's Association in Enola, PA, July 20-25, 2022. This will be a 3/5 day format for Amateurs with the Animal Round being held on Friday the 22nd. Professional Divisions will have their own 3 day schedule July 22 – 24, 2022.

Bowhunting season has started and it's time to get your 2 member **whitetail hunt team** together. Team members do not have to be from the same club, but they do have to be IAA/NFAA members. The entry form for the team hunt and the big game application are in the bulletin. One of your benefits from being an NFAA member is being provided with a Bowhunter's \$5,000 Property damage liability insurance. The card may be found on the NFAA website <https://www.nfaausa.com/wp-content/uploads/Bowhunter-Insurance-Card.pdf>

**Dates to remember:**

**October 10** IAA Board meeting- Pizza Ranch, Springfield  
**November 7** IAA Convention – location TBD

To contact me by mail: Sara Rayhel, 13984 E. 1425<sup>th</sup> Ave., Robinson, IL 62454; by e-mail: [iaasec@il-archery.com](mailto:iaasec@il-archery.com); by phone 618-563-4648 or cell phone 618-553-9119.

**\*Submit your shoot results by e-mail to [iaaresults@il-archery.com](mailto:iaaresults@il-archery.com) or [iaasec@il-archery.com](mailto:iaasec@il-archery.com) for posting on the website and in the monthly bulletin. Submit information for the monthly newsletter and to post on the website by email to [iaanewsletter@il-archery.com](mailto:iaanewsletter@il-archery.com) or [iaasec@il-archery.com](mailto:iaasec@il-archery.com)**



2021

**N.F.A.A. STATE DIRECTOR:**

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ILarcherydirector@il-archery.com

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**I.A.A. SECRETARY:**

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COMMITTEE MEMBERS  
2021

CONVENTION COMMITTEE

Judy McCutcheon-Adams  
Sara Rayhel

CONSTITUTION COMMITTEE

Rick Knorr  
Judy McCutcheon-Adams

AWARDS COMMITTEE

Judy McCutcheon-Adams	Kathy Pindell	Don Craig
Michael Clary	Patrick Eller	

BOWHUNTING & CONSERVATION

Roger Nieders	Kathy Pindell	Bill Kingore
Patrick Eller	Don Craig	

YOUTH COMMITTEE

Patrick Eller	Bill Kingore
Rick Knorr	

R.I.C. COMMITTEE

Rick Knorr  
Judy McCutcheon-Adams

TOURNAMENT COMMITTEE

Rick Knorr	Roger Nieders
Judy McCutcheon-Adams	Kathy Pindell
Patrick Eller	Don Craig
Michael Clary	Bill Kingore
Robert Rayhel, chair	

MEMBERSHIP & CLUB RETENTION

Roger Nieders	Don Craig
Patrick Eller	Kathy Pindell



## COMING EVENTS

### OCTOBER 2021

15      Agenda items for the convention due to the IAA secretary



### NOVEMBER 2021

7      **IAA Convention-** location to be determined

27-28      CBH- Fall Finale 3-D, 7 AM- 12 noon; register on site

### DECEMBER 2021

### JANUARY 2022

### FEBRUARY 2022

3-6      **The Vegas Shoot-** South Point Hotel & Casino, Las Vegas, NV

26-27      **NFAA Great Lakes Indoor Sectionals- Buckskin Legacy, Robinson; Sauk Valley Archers, Dixon**

### MARCH 2022

18-20      **NFAA Indoor Nationals-** Louisville, KY

### APRIL 2022

### MAY 2022

6-8      **NFAA National Marked 3-D – Redding, CA**

### JUNE 2022

18-19      **NFAA Great Lakes Outdoor Sectionals-** Wisconsin

### JULY 2022

20-25      **NFAA Outdoor Field National Championships-** Mechanicsburg, PA

**ILLINOIS ARCHERY ASSOCIATION  
WHITETAIL TEAM HUNT REGISTRATION FORM**

All Illinois Archery Association members are eligible to compete in this contest.

All animals entered in this contest must be taken from the State of Illinois. Archery equipment only must be used to qualify.

TEAM MEMBER #1: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Email \_\_\_\_\_

TEAM MEMBER # 2: \_\_\_\_\_

Address: . \_\_\_\_\_

City, State, Zip: \_\_\_\_\_.

Phone: \_\_\_\_\_

Email \_\_\_\_\_

Scoring: Doe - 40 points

Buck ~ 20 points, plus an additional 5 points per every antler point

Each team member may only register for one team per hunting season.

Fees: \$10.00 per member, for a total of \$20.00 per team. This registration form must be accompanied by total team fees on or before January 17, 2022. Return registration form and fees to:

IAA Secretary

13984 E 1425<sup>th</sup> Ave

Robinson, IL 62454

All awards will be presented at the Illinois Archery Association Convention in 2022.

**ILLINOIS ARCHERY ASSOCIATION**  
BIG GAME APPLICATION  
NORTH AMERICAN BIG GAME ANIMALS

Please Print

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Club Affiliation \_\_\_\_\_

Definition of Big Game: Any Big Game animals specifically:

DEER: Whitetail, Blacktail, Mule	WILD TURKEY	ELK
BEAR: Black, Alaskan Brown, Grizzly	COUGAR	MOOSE
SHEEP: Big Horn, Desert, Stone, Dahl	CARIBOU	ANTELOPE
	ROCKY MOUNTAIN GOAT	

A. Any other type of Big Game Animal NOT commonly found in the territorial boundaries of the United States, but declared Big Game on an INTERNATIONAL LEVEL will be considered for an award, providing that such Big Game was taken legally and is not on the ENDANGERED SPECIES LIST of the U.S. Government, and that the PELT of said animal can legally be brought into this country.

B. That the governing body of this Association will have the right to disqualify any such animal that does not meet the requirements listed in Paragraph A

C. That all Big Game animals submitted for an award be submitted with substantial proof of the kill:

1. That a picture of the animal and the signature of witness, warden, forest ranger, conservation officer or police officer be present on all applications.

2. If for any reason Paragraph C, Item 1 cannot be complied with, a letter of explanation must accompany all applications giving full details and circumstances as to why.

3. If you hunted with a reputable and licensed guide, a letter of acknowledgment of the taking of any Big Game will be accepted in place of the above mentioned signatures.

D. A PICTURE MUST ACCOMPANY ALL APPLICATIONS.

**BOWHUNTING FAIR CHASE RULES DEFINED:**

Any animal taken under any of the following circumstances shall not be considered for any award: "YARDED" IN DEEP SNOW, HELPLESS IN WATER, HELPLESS ON ICE, HELPLESS IN TRAP, WHILE CONFINED BEHIND FENCES AS ON GAME FARMS, ETC., IN DEFIANCE OF GAME LAWS OR OUT OF SEASON. No animal shall be taken by "Jack Lighting"- shining at night from a power vehicle or power boat. Any other method considered by the N.F.A.A. or I.A.A. Bowhunting Committee to be UNSPORTSMANLIKE

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This Application is to be returned to: IAA SECRETARY  
13984 E 1425<sup>TH</sup> AVE  
ROBINSON, IL 62454

This application, in order to be processed for awards, must be accompanied by a check or money order in the amount of \$15.00. No application will be processed if not completely filled out.

I hereby acknowledge that I have complied with all the regulations above for the animal for which I am applying for the Big Game Award.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

Animal Killed \_\_\_\_\_ Sex of Animal \_\_\_\_\_ Date of Kill \_\_\_\_\_

Weight of Animal Field Dressed \_\_\_\_\_ Where Animal was Killed (County) \_\_\_\_\_

State \_\_\_\_\_ Hunting License tag # \_\_\_\_\_ Was animal checked? \_\_\_\_\_

Number of Tag \_\_\_\_\_

If Deer, number of points on Right Side \_\_\_\_\_ Left \_\_\_\_\_ Total \_\_\_\_\_

If Bear or Lion, give Length of Skull \_\_\_\_\_ Width of Skull \_\_\_\_\_

At what distance was animal first hit (Yards) \_\_\_\_\_

How many arrows used \_\_\_\_\_ Where was the animal hit \_\_\_\_\_

Brand of Broadhead \_\_\_\_\_ Type of arrow Wood \_\_\_\_\_ Glass \_\_\_\_\_ Metal \_\_\_\_\_ Carbon \_\_\_\_\_

Type and make of Bow \_\_\_\_\_

Did you hunt with a sight on your bow \_\_\_\_\_

Weight of Bow \_\_\_\_\_

Witness:

Name \_\_\_\_\_ Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Signature \_\_\_\_\_ Title \_\_\_\_\_

For the biggest buck or body weight contest, please attach the weight with a witness signature or a legal locker slip with the name of the locker of business where the animal was weighed. Field dressed weights only will be considered. Witness will verify that field dressed carcass was minus all intestines, liver, heart and lungs.

DEADLINE DATE FOR APPLICATION IS FEBRUARY  
This application and the associated fee must be received by February 15th.

All awards will be presented at the Illinois Archery Association Convention in 2022

Rev 9/17/17

# ART YOUNG BIG GAME AWARD APPLICATION

National Field Archery Association  
Bow Hunting Division  
800 Archery Lane  
Yankton, SD 57078

Check \_\_\_\_\_  
Cash \_\_\_\_\_  
CC. \_\_\_\_\_  
TOTAL \_\_\_\_\_  
(Office Use Only)

Applicant name  
(printed) \_\_\_\_\_

Street & Number \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

1. Animal taken \_\_\_\_\_ Sub-specie \_\_\_\_\_ Sex \_\_\_\_\_ Field Dressed Wt \_\_\_\_\_

2. Date animal taken (Month-Day-Year) \_\_\_\_\_

3. Where taken (State-County or Hunting area) \_\_\_\_\_

4. Was animal shot standing? \_\_\_\_\_ Walking? \_\_\_\_\_ Running? \_\_\_\_\_

5. Were you still hunting? \_\_\_\_\_ Driving? \_\_\_\_\_ Stalking? \_\_\_\_\_

6. How many arrows hit the animal? \_\_\_\_\_

7. Where did the arrow hit the animal? (explain on back if necessary) \_\_\_\_\_

8. At what distance was the animal first hit? \_\_\_\_\_

9. How far did the animal travel after hit? \_\_\_\_\_

10. Was is dispatched in any other way than with an arrow? \_\_\_\_\_

11. Was a firearm present at any time during the entire episode? \_\_\_\_\_  
(if so, explain on back)

12. Was a dog used in hunting? Yes \_\_\_\_\_ No \_\_\_\_\_

13. Have you previously been awarded an NFAA Big Game Award under the current system? Yes \_\_\_\_\_ No \_\_\_\_\_

## AFFIDAVIT

**ELIGIBILITY:** Eligibility for the **Art Young Award** is limited to members of the **NFAA** at the time taken. There shall be no geographical restrictions, either as to the residence of the claimant, or to the location in which the game is secured.

**AWARDS:** **Art Young Big Game Pin** and a **NFAA Big Game Patch** shall be given for the first example of each species taken with the bow & arrow according to NFAA rules, for a processing fee.

**NFAA FAIR CHASE RULES:** Any animal taken under any of the following circumstances should not be considered for an **NFAA Art Young Big Game**

**Award:** "Yarded" in deep snow; helpless in water; helpless on ice; helpless in trap, while confined behind fences, as on a game farm, etc.,

in defiance with game

laws or out of season; "Jack Lighting" or shining at night; from power vehicle or power boat; any other method considered by the **NFAA** Bowhunting Committee as unsportsmanlike.

**SUB-SPECIE:** Allow sub-specie of deer including Whitetail, Mule, Blacktail, Sitka, Coues, and Fallow as different big game animals.

**APPLICATION MUST BE PRESENTED WITHIN (1) ONE YEAR OF TAKING BIG GAME AND ACCOMPANIED BY \$5.00 PROCESSING FEE FOR EACH APPLICATION.**

*I HEREBY CERTIFY THAT THE INFORMATION GIVEN IS TRUE AND CORRECT.*

Applicants signature \_\_\_\_\_ Date \_\_\_\_\_

Witness signature \_\_\_\_\_ Date \_\_\_\_\_

## **ART YOUNG APPROVED BIG & SMALL GAME**

*The animals listed below are the awards available throughout the NFAA Art Young Big and Small Game*

*Awards Program. ANIMALS TAKEN MUST BE LEGAL GAME IN THE STATE THEY ARE TAKEN. Be sure to check with the local state conservation department.*

*BIG GAME: \$5.00*

*Alligator*

*Moose*

*Bear\**

*Mountain Lion\**

*Bobcat\**

*Mule Deer\**

*Caribou*

*Ram*

*Coyote*

*Shark*

*Goat\**

*Sheep\**

*Javelina\**

*Turkey\**

*Whitetail Deer\**

*SMALL GAME: \$2.00*

*Armadillo*

*Mongoose*

*Badger*

*Mouse*

*Bat*

*Muskrat*

*Beaver\**

*Nutria*

*Civic Cat*

*Opossum*

*Coot/Mudhen*

*Pheasant*

*Cottontail Rabbit\**

*Porcupine*

*Crab*

*Prairie Dog*

*Crow/Raven*

*Quail\**

*Dove\**

*Raccoon*

*Duck\**

*Rat*

*Eel*

*Rattlesnake*

*Fox\**

*Rabbit Jack (Hare)*

*Frog*

*Ring Tail Cat*

*Gar*

*Scavenger Fish\**

*Goose\**

*Skunk*

*Gopher*

*Sparrow*

*Ground Hog\**

*Stingray\**

*Grouse/Partridge\**

*Striped Squirrel*

*Jay*

*Tree Squirrel*

*Magpie*

*Turtle*

*Mink*

*Water Bird\**

*Mole/Shrew*

*Weasel/Ferret*

*Also: Any non-game species legal in state where it is taken.*

*\* Sub species listed in headquarter*

## AGGREGATE RESULTS 2021

### PSMFS

Champion BILL KINGORE 299-49x 2-2 586-24x 28-27 885-73x

### AMFS

CHAD McCLELLAND 295-50x 2-3

### AFBHFS

Champion RONDA SCOTT 285-24x 0-2 567-14x 26-27 852-38x

### SMFSL

Champion MIKE LANTZ 293-32x 1-1 581-28x 29-29 874-60x

### SMBHFS

Champion NEAL HAUSE 289-19x 0-2 557-19x 27-25 846-38x

### SSMFS

Champion KEVIN CRAMBERG 299-44x 2-1 591-30x 26-29 890-74x

2nd SAM MARCH 293-30x 0-2 574-20x 29-26 867-50x

3rd CHRIS MCDONALD 279-23x 1-1 575-18x 28-26 854-41x

### YMFS

TANNER MUELLER 258-16x 0-1