



# News Bulletin

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Jan. 2014

Secretary: Dixie Garner – 217-589-4758  
[iaadixie@irtc.net](mailto:iaadixie@irtc.net) or [iaasec@il-archery.com](mailto:iaasec@il-archery.com)

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## FROM DIXIE'S DESK:

The IAA Convention will be held March 2, 2014 at Motel 66 Hotel and Convention center in Springfield. This will be a one day convention with registration starting at 9am. Coffee and rolls will be served from 9am to 10am. The delegates and board meeting will start at 10am. Lunch will be served with the cost of \$15.00. The awards will be presented following the noon banquet. Please make plans to attend.

Clubs will be bidding on the state championship shoots at the convention. A list of shoot dates is listed in the coming events. A delegate from your club must be present for your club to bid on a shoot.

Hunting season is almost finished for the year and hope everyone had a safe and successful year.

If you have any questions, please contact me or one of the officers. I can be reached at 217-589-4758 or e-mail at [iaadixie@irtc.net](mailto:iaadixie@irtc.net) or [iaasec@il-archery.com](mailto:iaasec@il-archery.com)

Dixie

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Don't forget to check out the new website at [www.il-archery.com](http://www.il-archery.com).

Submit your shoot results by e-mail to [iaareults@il-archery.com](mailto:iaareults@il-archery.com) for posting on the website and in the monthly bulletin

Submit information for the monthly newsletter and to post on the website send by email to [iaanewsletter@il-archery.com](mailto:iaanewsletter@il-archery.com)

**ILLINOIS ARCHERY ASSOCIATION**  
**BIG GAME APPLICATION**  
**NORTH AMERICAN BIG GAME ANIMALS**

Please Print

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Club Affiliation \_\_\_\_\_

Definition of Big Game: Any Big Game animals specifically:

DEER: Whitetail, Blacktail, Mule	WILD TURKEY	ELK
BEAR: Black, Alaskan Brown, Grizzly	COUGAR	MOOSE
SHEEP: Big Horn, Desert, Stone, Dahl	CARIBOU	ANTELOPE
	ROCKY MOUNTAIN GOAT	

- A. Any other type of Big Game Animal NOT commonly found in the territorial boundaries of the United States, but declared Big Game on an INTERNATIONAL LEVEL will be considered for an award, providing that such Big Game was taken legally and is not on the ENDANGERED SPECIES LIST of the U.S. Government, and that the PELT of said animal can legally be brought into this country.
- B. That the governing body of this Association will have the right to disqualify any such animal that does not meet the requirements listed in Paragraph A
- C. That all Big Game animals submitted for an award be submitted with substantial proof of the kill:
1. That a picture of the animal and the signature of witness, warden, forest ranger, conservation officer or police officer be present on all applications.
  2. If for any reason Paragraph C, Item 1 cannot be complied with, a letter of explanation must accompany all applications giving full details and circumstances as to why.
  3. If you hunted with a reputable and licensed guide, a letter of acknowledgment of the taking of any Big Game will be accepted in place of the above mentioned signatures.
- D. A PICTURE MUST ACCOMPANY ALL APPLICATIONS.

**BOWHUNTING FAIR CHASE RULES DEFINED:**

Any animal taken under any of the following circumstances shall not be considered for any award: "YARDED" IN DEEP SNOW, HELPLESS IN WATER, HELPLESS ON ICE, HELPLESS IN TRAP, WHILE CONFINED BEHIND FENCES AS ON GAME FARMS, ETC., IN DEFIANCE OF GAME LAWS OR OUT OF SEASON. No animal shall be taken by "Jack Lighting" - shining at night from a power vehicle or power boat. Any other method considered by the N.F.A.A. or I.A.A. Bowhunting Committee to be UNSPORTSMANLIKE.

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This Application is to be returned to: Ronald Whitlock

R. R. # 3, Box 172  
Carrollton, IL 62016

This application, in order to be processed for awards, must be accompanied by a check or money order in the amount of \$15.00. No application will be processed if not completely filled out.

I hereby acknowledge that I have complied with all the regulations above for the animal for which I am applying for the Big Game Award.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

Animal Killed \_\_\_\_\_ Sex of Animal \_\_\_\_\_ Date of Kill \_\_\_\_\_

Weight of Animal Field Dressed \_\_\_\_\_ Where Animal was Killed (County) \_\_\_\_\_

State \_\_\_\_\_ Hunting License tag # \_\_\_\_\_ Was animal checked? \_\_\_\_\_

Number of Tag \_\_\_\_\_ Location of Station \_\_\_\_\_

If Deer, number of points on Right Side \_\_\_\_\_ Left \_\_\_\_\_ Total \_\_\_\_\_

If Bear or Lion, give Length of Skull \_\_\_\_\_ Width of Skull \_\_\_\_\_

At what distance was animal first hit (Yards) \_\_\_\_\_ How far did it travel \_\_\_\_\_

How many arrows used \_\_\_\_\_ Where was the animal hit \_\_\_\_\_

Give penetration of arrow in inches \_\_\_\_\_

Brand of Broadhead \_\_\_\_\_ Type of arrow Wood \_\_\_\_\_ Glass \_\_\_\_\_ Metal \_\_\_\_\_ Carbon \_\_\_\_\_

Type and make of Bow \_\_\_\_\_

Did you hunt with a sight on your bow \_\_\_\_\_ If yes, what type \_\_\_\_\_

Weight of Bow \_\_\_\_\_ If compound, give holding weight \_\_\_\_\_

What method of hunting was used \_\_\_\_\_

Were you hunting with a guide \_\_\_\_\_ If yes, give name and address below:

Name \_\_\_\_\_ Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Witness:

Name \_\_\_\_\_ Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Signature \_\_\_\_\_ Title \_\_\_\_\_

For the biggest buck or body weight contest, please attach a legal locker slip with the name of the locker of business where the animal was weighed. Field dressed weights only will be considered. Witness will verify that field dressed carcass was minus all intestines, liver, heart and lungs.

If you feel that your animal is in contention for the big buck, big bear, or outstanding kill award of the year, please enclose an official Pope and Young measurement with application

DEADLINE DATE FOR APPLICATION IS FEBRUARY

This application and the associated fee must be received by February 1<sup>st</sup>.



## GAME AWARDS

All Big Game will be judged by the Bowhunting committee. Team Hunt, Weight contests and Small Game speak for themselves. If necessary, call Ron Whitlock at 217-942-3377.

WHITETAIL TEAM HUNT AWARD: Plaques for each team member of the winning team. Scoring method is 40 points for a doe, 20 points for a buck plus 5 points per point of antlers 1 inch or longer.

OUTSTANDING KILL OF THE YEAR: (In or out of state) Outstanding Kill Plaque, name engraved on plate and George Chamberlain Pin: Gold and Blue border / This is highest ranking animal in its division as compared to highest ranking other animal in its own division. Example: Typical deer scoring 135" is higher ranking than non-typical deer scoring 150". Deer scoring 135" is higher ranking than Antelope scoring 65".

IN STATE BIG BUCK AWARD: (Antler). Guy McMiminy pin: Gold Illinois pin with IBH

OUTSIDE STATE BIG GAME AWARD: Guy McMiminy pin: Bronze Illinois pin with IBH. This is highest ranked, any animal—Can also be Outstanding Kill.

BIG BUCK, BIG DOE AWARD: (field dressed weight). George McMiminy pin; Gold with green border.

SECOND DEER AWARD AND ALL OTHER DEER KILLED. George Chamberlain pin: Silver with green border. This applies to 2<sup>nd</sup> antlered, 2<sup>nd</sup> body weight buck and 2<sup>nd</sup> body weight doe.

BIGGEST BLACK BEAR AWARD: George Chamberlain pin; Gold with red border.

ALL OTHER BIG GAME KILLED: George Chamberlain pin: Silver with red border.  
Example #1; See heading of IAA big Game application: Definition: Specifically: Any Big Game animal. Example # 2; Not winning in Outstanding or out of State, a Moose, Elk, etc.

SMALL GAME AWARD. George McMiminy pin: Gold with Green Border. This applies to all legal small game. Example: Rabbits, Squirrels, and winged game (where legal).



## 2014 OFFICERS

### N.F.A.A. STATE DIRECTOR

Judy McCutcheon, 23358 Virden Road Virden, IL. 62690 (217) 652-5836  
jlynnmac@royell.org

### BOARD CHAIRMAN

Robert Rayhel, 13984 E. 1425Th Ave, Robinson, IL. 62454 (618) 563-4648  
chairman@il-archery.com  
buckskin@joink.com

### I.A.A. SECRETARY

Dixie Garner R.R. 3, Box 219 Roodhouse, IL. 62082 (217) 589-4758  
iaadixie@irtc.net  
iaasec@il-archery.com

### NORTHERN BOARD MEMBERS

Rick Knorr, Box 39, Shirland, IL. 61079 (815) 629-2506  
Tim Ward, 775 Lambeth Ln., New Lenox, IL 60451 (815) 954-6009  
William Berger, 1020 Assell Ave., Aurora, IL. 60505 (630) 897-7289

### CENTRAL BOARD MEMBERS

Mike Lantz, 1336 Jefferson, Quincy, IL. 62301 (217) 222-1360  
James Anderson, 2156 N. 1150th Ave., Liberty, IL. 62347 (217) 645-3210  
William Mohn, 3729 Old Waterworks Rd. Springfield, IL. 62702 (217) 525-1256

### SOUTHERN BOARD MEMBERS

Bill Schuh, 7811 Dustman Road, Worden, IL. 62097 (618) 459-2187  
Ronald Whitlock, R.R. 3, Box 172, Carrollton, IL. 62016 (217) 942-3377  
Tim Eller. 507 Tracy Dawn Dr., Palestine, IL (618)586-1100

David Woods 1102 N. Long St. Shelbyville, IL. 62565 (217) 827-0714  
iaaweb@il-archery.com  
dwoods@midiltech.com

### NFAA

800 Archery Lane, Yankton, SD 57078  
1-800-811- 2331  
(605) 260-9279

James Anderson  
Bill Berger  
Tim Ward  
Bill Mohn  
Rick Knorr

jfandy@wildblue.net  
bberger0709@yahoo.com  
timward300@gmail.com  
tightweener@yahoo.com  
rknorr1@frontier.com

Robert Rayhel  
Bill Schuh  
Ron Whitlock  
Mike Lantz  
Tim Eller

buckskin@joink.com  
schuh7811@gmail.com  
pwhit@irtc.net  
lantz.mike@comcast.net  
eller1983@yahoo.com



## 2014 COMMITTEE MEMBERS

### CONVENTION COMMITTEE

Judy McCutcheon  
Dixie Garner

### CONSTITUTION COMMITTEE

Rick Knorr  
Judy McCutcheon  
Bill Schuh

### AWARDS COMMITTEE

Judy McCutcheon  
Ron Whitlock

James Anderson  
Bill Schuh

Bill Mohn

### BOWHUNTING & CONSERVATION

Tim Eller  
Ron Whitlock

James Anderson  
Bill Mohn

Mike Lantz

### YOUTH COMMITTEE

Tim Eller  
Bill Mohn

### R.I.C. COMMITTEE

Rick Knorr  
Judy McCutcheon  
Bill Schuh

### TOURNAMENT COMMITTEE

Rick Knorr  
Judy McCutcheon  
Bill Berger  
Ronald Whitlock  
Robert Rayhel  
Tim Ward

Mike Lantz  
James Anderson  
Pat Whitlock  
Bill Mohn  
Bill Schuh  
Tim Eller

### MEMBERSHIP & CLUB RETENTION --RAFFLE

Mike Lantz  
Bill Schuh  
Bill Mohn

Tim Ward  
Bill Berger



**JANUARY 2014**

25-26

**NORTH JOLIET ARCHERY**

Line time 8:30 and 11am

Info Tim Ward 815-954-6009 ([timward300@gmail.com](mailto:timward300@gmail.com))

25-26

**IAA INDOOR AGGREGATE (600)**

**SOUTH BUCKSKIN LEGACY**

Line time 1pm

Info Robert 618-563-4648 [buckskin5@joink.com](mailto:buckskin5@joink.com)

**FEBRUARY 2014**

**IAA INDOOR AGGREGATE (VEGAS 600)**

1-2

**NORTH JOLIET ARCHERY**

Line Time 8:30 and 11 am

7-8

**CENTRAL WENOIS FIELD ARCHERS**

Fri Feb 7 6:30 pm

Sat Feb 8 11:00am

Info Jim 217-645-3210—Ron 217-885-3415—Roger 217-656-3113

15-16

**IAA STATE INDOOR CHAMPIONSHIP**

**BUCKSKIN LEGACY ROBINSON (see flier)**

22-23

**NFAA GREAT LAKES INDOOR SECTIONAL**

**BUCKSKIN LEGACY—ROBINSON**

Sat Line time 2pm (a 10 am will be added if necessary)

Sun Line time 10am (if needed a 1:30 line will be added)

See flier

22-23

**NFAA GREAT LAKES INDOOR SECTIONAL**

**JOLIET ARCHERY CLUB**

Sat 8am and 11:30 (additional line if needed)

Sun 8am and 11:30 (additional line if needed)

**MARCH 2014**

2

**IAA CONVENTION SPRINGFIELD**

14-16

**NFAA INDOOR NATIONALS LOUISVILLE**

22

**NASP CHAMPIONSHIP**

**IAA SPRING OPENERS—ANY WEEKEND IN APRIL OR MAY 2014**

Bid at convention by zone

**IAA TARGET CHAMPIONSHIP**

**JUNE 14-15 (900) 2014**

Bid at convention

**IAA FIELD CHAMPIONSHIP**

**AUGUST 23 & 24 2014**

Bid at convention

**NFAA SECTIONAL (INDIANA)**

**JUNE 21-22 2014**

**IAA INDOOR 2015 AGGREGATE 300 & 600**

Any weekend in Dec Jan or Feb

Bid at convention by zone

# ILLINOIS ARCHERY ASSOCIATION STATE INDOOR AGGREGATES



HOSTED BY BUCKSKIN LEGACY

ROBINSON, IL

600 Round

Saturday, Jan. 25

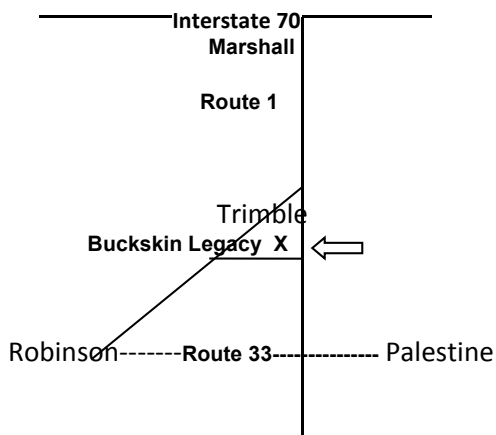
OR

Sunday, Jan. 26, 2014

Line times 1 P.M.

Directions: 4 miles NE of Robinson in town of Trimble

13984 E. 1425<sup>th</sup> Ave., Robinson

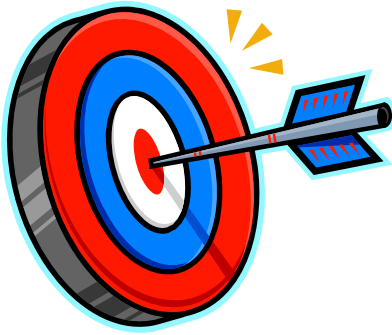


[buckskin5@joink.com](mailto:buckskin5@joink.com) or call to preregister (618)563-4648

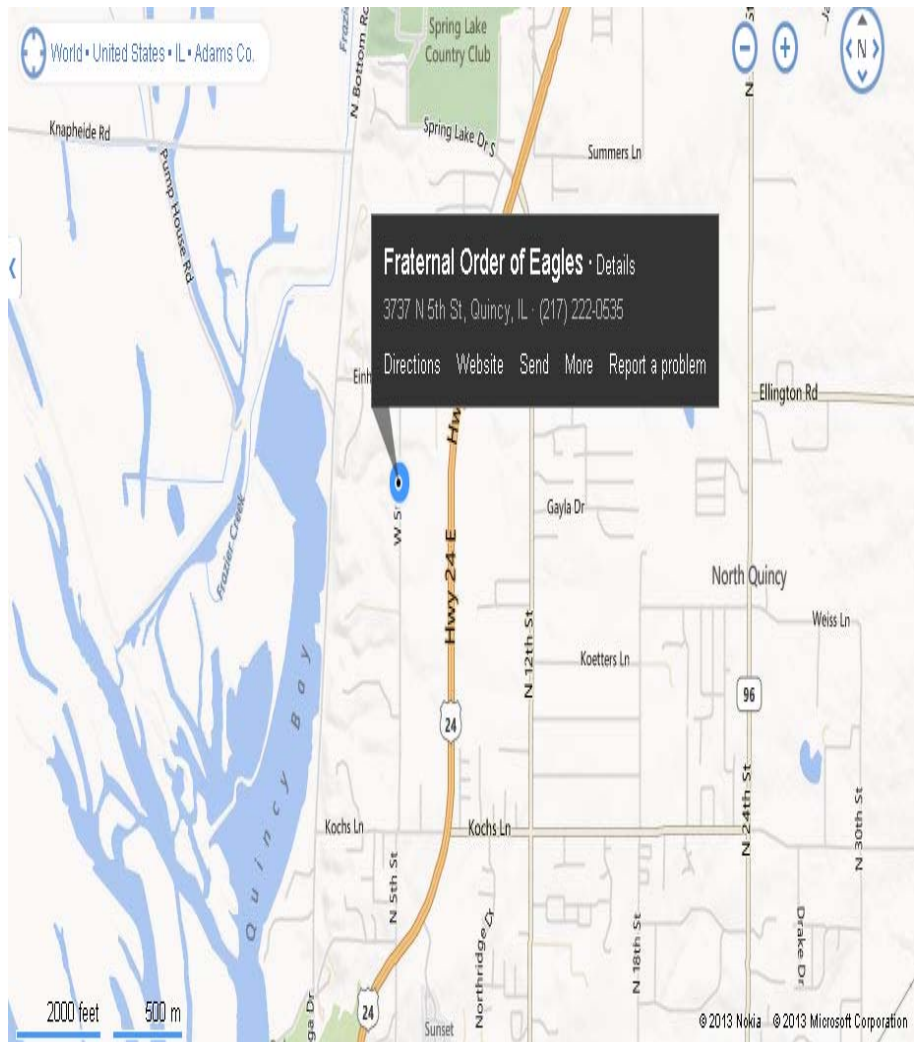


**ILLINOIS ARCHERY ASSOCIATION  
STATE INDOOR AGGREGATES  
HOSTED BY WENOIS FIELD ARCHERS  
AT EAGLES CLUB 3737 N. 5<sup>th</sup> ST.**

**600 ROUND  
FRIDAY, FEB. 7 6:30 PM  
SATURDAY, FEB. 8 11:00 AM**



**QUESTIONS CALL  
(RON 217-885-3415)  
(ROGER 217-656-3113)  
OR (JIM 217-645-3210)**





# NFAA GREAT LAKES INDOOR SECTIONAL FEBRUARY 22-23, 2014

**HOSTED BY BUCKSKIN LEGACY 13984 E. 1425<sup>TH</sup> AVE. ROBINSON, IL 62454**  
**NFAA MEMBERSHIP REQUIRED**

300 Rounds  
Feb. 22-23, 2014

Saturday line time 2 pm (If needed a 10 am line will be added)

Sunday 10 am (If needed a 1:30 pm line will be added)

Pre-registration deadline Feb. 19<sup>th</sup>, Late registration at tournament

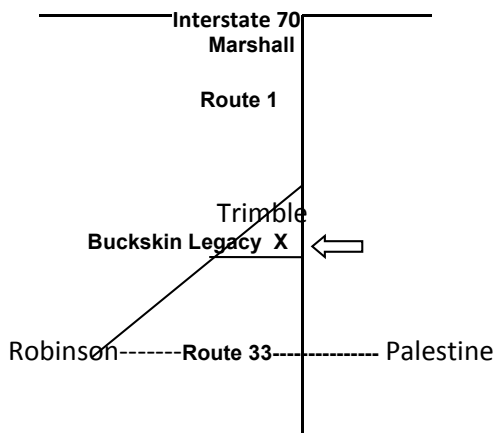
SEND REGISTRATION TO BUCKSKIN LEGACY, 13984 E. 1425<sup>TH</sup> AVE., ROBINSON, IL 62454

Motels: Best Western, 1500 W Main, Robinson, IL 618-544-8448 or 800-937-8376  
Country View, 100 Abraham Lincoln, Robinson, IL 618-544-4222 countryviewinnandsuites.com  
Quail Creek Country Club 816-544-8674, Arvin Motel, 2147 E Main, Robinson 618-544-2143

Additional information e-mail [buckskin5@joink.com](mailto:buckskin5@joink.com) or call 618-563-4648

Directions: 4 miles NE of Robinson in town of Trimble

13984 E. 1425<sup>th</sup> Ave., Robinson



JOLIET ARCHERY CLUB  
3700 Francis Road  
New Lenox, Illinois 60451  
**GREAT LAKES INDOOR SECTIONAL**  
FEBRUARY 22 & 23, 2014

**LINES TIMES:** 8:00 a.m. and 11:30 a.m. - Saturday & Sunday

\*\*Additional line times may be added if necessary.

**Registration deadline:** February 15th, 2014.

**How to register:** E-mail Tim Ward at [timward300@gmail.com](mailto:timward300@gmail.com) and include your name, time preference, shooting style, and indicate it's for the Great Lakes Indoor Sectional.

**Directions to Joliet Archery Club:** I-80 to Exit 137, Route 30, West 1 mile to Gougar Road, North 1/2 mile to Francis Road, East 1 mile to JAC.

**Motels:** Fairfield Inn - Rt. 80 (815) 741-3499

Hampton Inn - Rt. 80 (815) 725-2424

Motel 6 - Joliet - I-55 & Rt. 30 (815) 439-1332

Super 8 North - I-55 & Rt. 30 (815) 439-3838

Visit [Jolietarcheryclub.com](http://Jolietarcheryclub.com) for more information



**RESULTS:**