

# News Bulletin

February 2021

Secretary: Sara Rayhel - 618-563-4648 Cell Phone - 618-553-9119 jaasec@il-archery.com

www.facebook.com/IAA-Illinois-Archery-Association-1683447548554020



## FROM SARA'S SPOT

Sunday marked one year since Illinois' first coronavirus case was announced, the second confirmed case in the U.S. The pandemic has changed how we interact, but it has also made us value the times in the past that we spent together and look forward to times ahead.

**IAA AGGREGATES** have started! Buckskin Legacy, Robinson, will be having a 300 round on Jan. 30, a 600 round Feb. 20, and 300 round Feb. 21. Line time 1 PM all days.

Wenois Archers in Quincy will be having their second aggregate on Feb. 20. Doors open at 9 AM and shoot starts at 10 AM.

Joliet will be announcing dates for their aggregates to be held in March-April.

Don't miss the **first leg of the competition for 2021 Shooter of the Year** and the next belt buckle. The contest for high scoring male and high scoring female from the combined scores of the 3 state championships begins with **one day State Indoor** at Kishwaukee **March 5, 6, or 7**. See flier in bulletin and on IAA website.

**<u>Register</u>**: on Rcherz or e-mail Randy Rutledge at Zonearrow@gmail.com

A new event, the **Rushmore Rumble**, will be held at the NFAA Easton Yankton Archery Center February 12-14, 2021. The event will be a money shoot with a guaranteed prize pot of \$50,000 across all divisions, including scholarships in the junior divisions. The event will be open to all



archers! No membership required. The Rushmore Rumble will include 2-days of competition with Day 1 featuring a new 600 Vegas round, shot on the 40 cm 5-spot Vegas-style target. Day 2 will feature a traditional Vegas 300 round, shot on the 40 cm 3spot Vegas target. Details & registration at <u>nfaausa.com.</u>

## Dates to remember:

Feb. 27-28 NFAA Great Lakes Indoor Sectional-Buckskin Legacy; Kishwaukee Mar. 5, 6, or 7 IAA State One Day Indoor Championship- Kishwaukee Archers

Congratulations to Indoor Nationals Quarantine Edition archers AMFS Bill Munson 6<sup>th</sup> place tie, AFFS Cassie Flood 2<sup>nd</sup>, YAFFS Kate Iodice 4<sup>th</sup>, CMFS Reece Gholson 6<sup>th</sup>, SMBHFS Jim Kesinger 6<sup>th</sup> place, AMFSLR Andrew Querol 5<sup>th</sup>, AFFSLR Amanda Kendal-Brown 3<sup>rd</sup>, SSMFSLR Gabriel Querol 5<sup>th</sup>, AFLongbow Christina Lyons 1<sup>st</sup>, SSMBHFS Marty Mills 1<sup>st</sup>, and SFBB Darlene Kossler 3<sup>rd</sup>. Complete results may be seen at <u>https://www.ianseo.net/TourData/2021/7831/IC.php</u>

Club secretaries: send your 2021 shoot schedules for dates to be put in the bulletin To contact me by mail: Sara Rayhel, 13984 E. 1425<sup>th</sup> Ave., Robinson, IL 62454; by e-mail: <u>iaasec@il-archery.com</u>; by phone 618-563-4648 or cell phone 618-553-9119.

\*Submit your shoot results by e-mail to <u>iaaresults@il-archery.com</u> or <u>iaasec@il-archery.com</u> for posting on the website and in the monthly bulletin. Submit information for the monthly newsletter and to post on the website by email to <u>iaanewsletter@il-archery.com</u> or <u>iaasec@il-archery.com</u> 2021

**N.F.A.A. STATE DIRECTOR:** 

Robert Rayhel 13984 E. 1425th Ave, Robinson, IL 62454 (618) 563-4648 ILarcherydirector@il-archery.com

**BOARD CHAIRMAN:** 

Tim Eller, 507 Tracy Dawn Dr., Palestine, IL 62451 (618)553-8335 chairman@il-archery.com eller1983@yahoo.com

**I.A.A. SECRETARY:** 

Sara Rayhel

13984 E. 1425th Ave, Robinson, IL. 62454 iaasec@il-archery.com

(618) 563-4648

## **NORTHERN BOARD MEMBERS:**

Rick Knorr, Box 39, Shirland, IL 61079 (815)629-2506 rknorr1@frontier.com Randy Rutledge, 2S350 Williams Rd., Warrenville, IL 60555 (630)308-1752 zonearrow@gmail.com Cassie Flood, 300 S St Louis St, Elwood, IL 62041 (815)546-2704 cassieflood14@yahoo.com

## **CENTRAL BOARD MEMBERS:**

Don Craig, (309)338-5005 doncrg134@msn.com Kathy Pindell, 1060 Willow Rd., Macomb, IL 61455 (319)316-3822 kathypindell@comcast.net Michael Clary II, 22479 Co Rd 2800E, Topeka, IL 61567 (217)871-1590 btspecialist12@gmail.com

## **SOUTHERN BOARD MEMBERS:**

Patrick Eller, 703 S Jackson St., Robinson IL 62454 (618)553-2830 Nothingfadesaway@hotmail.com Roger Nieders, 1500 N 550th, Payson, IL 62360 (217)656-3113 randdnieders@gmail.com Judy McCutcheon-Adams, 23358 Virden Road, Virden, IL 62690 (217) 827-2897 jlynnmac@royell.org

David Woods, P.O. Box 178, 502 N Cedar, Suite A, Shelbyville, IL 62565 (217) 827-0714 iaanewsletter@il-archery.com

## COMMITTEE MEMBERS

2021

CONVENTION COMMITTEE Judy McCutcheon-Adams Sara Rayhel	2021	
CONSTITUTION COMMITTEE Rick Knorr Judy McCutcheon-Adams		
AWARDS COMMITTEE Judy McCutcheon-Adams Michael Clary	Kathy Pindell Patrick Eller	Don Craig
BOWHUNTING & CONSERVATION Tim Eller Patrick Eller	Kathy Pindell Don Craig	Roger Nieders
YOUTH COMMITTEE Tim Eller Rick Knorr	Patrick Eller Cassie Flood	
R.I.C. COMMITTEE Rick Knorr Judy McCutcheon-Adams		
TOURNAMENT COMMITTEE Rick Knorr Judy McCutcheon-Adams, chai Randy Rutledge Michael Clary Robert Rayhel Cassie Flood	Roger Nieders ir Kathy Pindell Tim Eller Patrick Eller Don Craig	
MEMBERSHIP & CLUB RETENTION Roger Nieders Patrick Eller Cassie Flood	Don Craig Randy Rutledge Kathy Pindell	

## **COMING EVENTS**

FEBRUARY 2021

27-28 NFAA GREAT LAKES INDOOR SECTIONAL- Kishwaukee, Buckskin Legacy (see fliers) MARCH 2021

5,6,7 IAA State Indoor Championship- Kishwaukee Archers, Sycamore (see flier)
 12-14 NFAA INDOOR NATIONALS- LOUISVILLE, KY
 APRIL 2021

## 10-11 NFAA 3D OPEN-Friant, CA

**11** Wolf Run Bowhunters Spring Turkey shoot- 3-D only; turkey award given; Registration 8 AM to 1 PM; contact Jim Cox 217-248-2128

## 30-MAY 2 NFAA OUTDOOR MARKED 3D NATIONALS- Redding, CA

**16** Wolf Run Bowhunters 3-D and Field, shoot either or both – Registration: Field 8 AM to 12 PM; 3-D 8 AM to 1 PM; info call Jim Cox 217-248-2128

JUNE 2021

MAY 2021

**13** Wolf Run shoot

JULY 2021

**11** Wolf Run shoot

## AUGUST

- 8 Sonny Kirchner Shoot-Wolf Run Bowhunters 3-D and Field,
  - Registration Field 8 AM-12 PM; 3-D 8 AM-1 PM; info call Jim Cox 217-248-2128
- 29 Wolf Run shoot

## SEPTEMBER 2021

**19** J.D Garner Shoot- Wolf Run Bowhunters 3-D and Field, Registration: Field 8 AM to 12 PM; 3-D 8 AM to 1 PM; info call Jim Cox 217-248-2128





## March 5,6,7, 2021

Hosted at Kishwaukee Archers

28278 Lukens Rd. Sycamore, IL 60178

## ONE DAY NFAA 300 ROUND

May reenter in different style

**<u>Register</u>:** on Rcherz or e-mail Randy Rutledge at <u>Zonearrow@gmail.com</u>

 FRIDAY LINE TIME:
 7:00 P.M.

 SATURDAY LINE TIMES:
 7:30 A.M.

 SUNDAY LINE TIMES:
 7:30 A.M.

 11:30 A.M.
 3:30 P.M.

REGISTRATION FEES: ADULT/YOUNG ADULT \$35 YOUTH & CUB \$20 FAMILY \$90 PRO: \$65

## NFAA MEMBERSHIP REQUIRED

Adult 18 & older	Cub Under 12	Youth 12-14	Young Adult 15-17	Senior 50-59	Silver Senior 60-69	Master Senior 70 and over	Pro 18 & older
Freestyle (FS)	Freestyle (FS)	Freestyle (FS)	Freestyle (FS)	Freestyle (FS)	Freestyle (FS)	Freestyle (FS)	Freestyle (FS)
Freestyle limited (FSL)				Freestyle limited (FSL)	Freestyle limited (FSL)	Freestyle limited (FSL)	Pro Senior 50-59
Barebow (BB)	Barebow (BB)	Barebow (BB)	Barebow (BB)	Barebow (BB)	Barebow (BB)	Barebow (BB)	Freestyle (FS)
	Freestyle Ltd Recurve (FSLR)	Freestyle Ltd Recurve (FSLR))	Freestyle Ltd Recurve (FSLR)				Pro Silver Senior 60-69
Bowhunter freestyle (BHFS)	Bowhunter freestyle (BHFS)	Bowhunter freestyle (BHFS)	Bowhunter freestyle (BHFS)	Bowhunter freestyle (BHFS)	Bowhunter freestyle (BHFS)	Bowhunter freestyle (BHFS)	Freestyle (FS)
Freestyle Limited Recurve (FSLR)				Freestyle Ltd Recurve (FSLR)	Freestyle Ltd Recurve (FSLR)	Freestyle Ltd Recurve (FSLR)	Pro Master Senior 70 & over
Traditional (TRAD)				Traditional (TRAD)	Traditional (TRAD)	Traditional (TRAD)	Freestyle (FS)

 Motels:
 Country Inn & Suites, 1450 South Peace Rd, Sycamore, IL 60178
 888-389-4121

 Quality Inn, 1475 South Peace Rd, Sycamore, IL 60178
 888-675-2083

 Holiday Inn & Express, 1935 Dekalb Ave, Sycamore, IL 60178
 800-805-5223

 Motel 6, 1860 Dekalb Ave, Sycamore, IL 60178
 800-716-8490



ROBINSON, IL 62454

**HOSTED BY BUCKSKIN LEGACY** 13984 E.  $1425^{TH}$  AVE.

## NFAA GREAT LAKES INDOOR SECTIONAL FEBRUARY 27-28, 2021

## NFAA MEMBERSHIP REQUIRED

**OR USA ARCHERS MUST PRESENT CURRENT MEMBERSHIP CARD** 

300 Rounds

Feb. 27-28, 2021

Saturday line time 2 pm (If needed a 10 am line will be added) Sunday 10 am (If needed a 1:30 pm line will be added) Pre-registration deadline Feb.26<sup>th</sup>, Late registration at tournament

FEES: Adult & Senior \$45, Junior Divisions \$35, Family \$115, Pro Divisons \$95

## INDIANA SHOOTERS WELCOME TO SHOOT IN ILLINOIS

## SEND REGISTRATION TO BUCKSKIN LEGACY, 13984 E. 1425<sup>TH</sup> AVE., ROBINSON IL 62454

Motels: Baymont, 1500 W Main, Robinson, IL 844-201-4123 Country View, 100 Abraham Lincoln, Robinson, IL 618-544-4222 countryviewinnandsuites.com Quail Creek Country Club 618-544-7502

Additional information e-mail <u>buckskin5@joink.com</u> or call 618-563-4648

Directions: 4 miles NE of Robinson in town of Trimble 13984 E. 1425<sup>th</sup> Ave., Robinson

Interstate 70 Marshall Route 1 Trimble Buckskin Legacy X Robinson-------Route 33------- Palestine



## NFAA GREAT LAKES INDOOR SECTIONAL FEBRUARY 27-28, 2021

## HOSTED BY KISHWAUKEE ARCHERS 28278 LUKENS RD., SYCAMORE IL 40178 NFAA MEMBERSHIP REQUIRED 300 Rounds

Feb. 27-28, 2021

**<u>Register</u>**: on Rcherz or e-mail Randy Rutledge at Zonearrow@gmail.com FRIDAY LINE TIME: 7:00 P.M. SATURDAY LINE TIMES: 7:30 A.M. 11:30 A.M. 3:30 P.M. 7:00 P.M. SUNDAY LINE TIMES: 7:30 A.M. 11:30 A.M. 3:30 P.M.

 Motels:
 Country Inn & Suites, 1450 South Peace Rd, Sycamore, IL 60178
 888-389-4121

 Quality Inn, 1475 South Peace Rd, Sycamore, IL 60178
 888-675-2083

 Holiday Inn & Express, 1935 Dekalb Ave, Sycamore, IL 60178
 800-805-5223

 Motel 6, 1860 Dekalb Ave, Sycamore, IL 60178
 800-716-8490

Directions to range: I-88 to Exit Peace Rd North to Lukens Rd. Turn left, range about  $\frac{1}{2}$  mile on Right side of road.

#### ILLINOIS ARCHERY ASSOCIATION BIG GAME APPLICATION

#### NORTH AMERICAN BIG GAME ANIMALS

Please Print Name	Phone
Address	
CityState	eZip
Club Affiliation	

Definition of Big Game: Any Big Game animals specifically:

DEER: Whitetail, Blacktail, Mule	WILD TURKEY	ELK	
BEAR: Black, Alaskan Brown, Grizzly	COUGAR		MOOSE
SHEEP: Big Horn, Desert, Stone, Dahl	CARIBOU		ANTELOPE
	ROCKY MOUNTAIN GOA	AT .	

A. Any other type of Big Game Animal NOT commonly found in the territorial boundaries of the United States, but declared Big Game on an INTERNATIONAL LEVEL will be considered for an award, providing that such Big Game was taken legally and is not on the ENDANGERED SPECIES LIST of the U.S. Government, and that the PELT of said animal can legally be brought into this country.

B. That the governing body of this Association will have the right to disqualify any such animal that does not meet the requirements listed in Paragraph A

C. That all Big Game animals submitted for an award be submitted with substantial proof of the kill:

1. That a picture of the animal and the signature of witness, warden, forest ranger, conservation officer

or police officer be present on all applications.

2. If for any reason Paragraph C, Item 1 cannot be complied with, a letter of explanation must accompany all applications giving full details and circumstances as to why.

3. If you hunted with a reputable and licensed guide, a letter of acknowledgment of the taking of any Big Game will be accepted in place of the above mentioned signatures.

D. A PICTURE MUST ACCOMPANY ALL APPLICATIONS.

### BOWHUNTING FAIR CHASE RULES DEFINED:

Any animal taken under any of the following circumstances shall not be considered for any award: "YARDED' IN DEEP SNOW, HELPLESS IN WATER, HELPLESS ON ICE, HELPLESS IN TRAP, WHILE CONFINED BEHIND FENCES AS ON GAME FARMS, ETC., IN DEFIANCE OF GAME LAWS OR OUT OF SEASON. No animal shall be taken by "Jack Lighting"- shining at night from a power vehicle or power boat. Any other method considered by the N.F.A.A. or I.A.A. Bowhunting Committee to be UNSPORTSMANLIKE

This Application is to be returned to:	IAA Secretary
	13984 E 1425 <sup>th</sup> Ave
	Robinson IL 62454

This application, in order to be processed for awards, must be accompanied by a check or money order in the amount of \$15.00. No application will be processed if not completely filled out.

I hereby acknowledge that I have complied with all the regulations above for the animal for which I am applying for the Big Game Award.

Animal Killed	Sex of Animal		Date of Kill		
Weight of Animal Field Dressed	Where Animal was k	Killed (Coun	ty)		
StateHunting License tag #	W	/as animal o	checked?		
Number of Tag					
If Deer, number of points on Right Side	Left	To	tal		
If Bear or Lion, give Length of Skull Width of Skull					
At what distance was animal first hit (Yaro	ls)				
How many arrows used	Where was the anim	nal hit			
Brand of BroadheadType	e of arrow Wood	Glass	Metal	Carbon	
Type and make of Bow					
Did you hunt with a sight on your bow					
Weight of Bow					
14/24					
Witness:					
Name	Address				
City	State		_ Zip		
Signature	т	ītle			

For the biggest buck or body weight contest, please attach the weight with a witness signature or a legal locker slip with the name of the locker of business where the animal was weighed. Field dressed weights only will be considered. Witness will verify that field dressed carcass was minus all intestines, liver, heart and lungs.

### DEADLINE DATE FOR APPLICATION IS FEBRUARY 15 This application and the associated fee must be received by February 15th.

Rev 9/17/17